# TOWN OF BENNETT REGULAR MONTHLY TOWN BOARD MEETING

Monday, July 8, 2024, at 6:30 p.m. The board will meet at 6 p.m. to preview invoices. Bennett Town Hall, 9215 E County Road L

# REVISED AGENDA CALL MEETING TO ORDER

MINUTES: June 10 Board Meeting Minutes & June 13 Emergency Board Meeting

### APPROVE BILLS FOR PAYMENT

#### **REPORTS:**

- 1) Treasurer
- 2) Fire Department
- 3) Highway Department
- 4) Constable
- 5) Sexton
- 6) Douglas County

#### **BUSINESS:**

- Conditional-Use Revision of Original Conditional-Use Permit #1-22931 Douglas County Sheriff's Department/Douglas County (owner) Shooting Range: BE-004-00476-00
- 2) Operator License Application for Robert Rosenberger
- 3) Sump Pump & Drain Pipe
- 4) Open and Award Bids for Lawn Mower
- 5) Town Hall Storm Damage (Ceiling & Possibly West Exterior Wall)
- 6) Assessor for 2025
- 7) Budget Amendment (If necessary)
- 8) Review Permits
- **9)** Correspondence: Tom Tiffany is seeking Letter of Support for bill designating The Apostle Islands National Lakeshore as a National Park.

#### **PUBLIC COMMENT**

## **ADJOURNMENT**

(Discussion and action may occur on any of the above agenda items.)